



**Byron Center Public Schools**  
**MARSHALL ELEMENTARY**

October 31, 2025

### MAPS Message

**Final FUNd Run Incentive: Pajama Day** — Monday, November 3. Students are invited to wear school-appropriate pajamas to celebrate reaching our goal!

**Volunteers Needed: Veterans Day Set-Up** — Monday, November 10 at 2:00 PM, MAPS could use a few helping hands to set up for the Veterans Day event (art, displays, flags). If you're available, please email [mapsbulldogs@gmail.com](mailto:mapsbulldogs@gmail.com). Thank you!

### **Donuts with Grown-Ups**

Event Schedule (7:45–8:20 AM):

- Last names A–K: Monday, November 3
- Last names L–Z: Monday, November 10



**Craft Show**  
BYRON CENTER FINE ARTS BOOSTERS

Saturday, **November 8**, 9:00 - 3:00  
Byron Center High School

**Admission: \$5**  
100% of proceeds goes towards the students in the Fine Art programs at Byron Center Public Schools.

Free parking and shuttle at Heritage Elementary

Thank you for your support!

### November Food Drive

Marshall will be doing a food drive for Thanksgiving starting **Monday, November 3 through Monday, November 17**. This will benefit some of our own Marshall families in need, as well as, Buist Community Ministries. If you like to donate any non-perishable food items please bring them to the school office. Thank you!!

### Bus Drivers Needed

If you are interested in becoming a BCPS Bus Driver, please contact:  
[bcpstransportation@bcpsk12.net](mailto:bcpstransportation@bcpsk12.net)

### Book Fair Update (from Mrs. Conley)

Thank you for the awesome support of the Scholastic Book Fair. The money raised from the book fair will help to purchase many new books for the library. If you would like to purchase anything online such as the new Diary of a Wimpy Kid book *Party Pooper* which is now available, you can do so until Sunday, November 2 with 25% of the sales going to our school. To shop online, use the link from the book fair webpage which you can access [HERE](#).

### Veteran's Day

In honor of Veterans Day, Marshall Elementary will be hosting a special reception for Marshall Veterans and their families. We're sending out an invitation with a QR Code to register your family. You can also click on the link below and fill out the registration questionnaire to help us best prepare for this event. Families may register between today and Tuesday, November 4th. Thank you in advance for helping us to honor our Marshall Veterans and their families!

[Marshall's Veterans Day Reception Registration](#)



Marshall will also be putting together a Veteran's Day video that will go out to the public to honor our nation's veterans. If you have a family member that has served in any branch of the US Armed Forces, or you currently have a family member serving, we would love to showcase them in our video. IF you submitted a photo last year, we are all set and will use the photo we have. If you would like to add a veteran, please send a labeled photo (Veteran's name & Marshall family name) to [sjonker@bcpsk12.net](mailto:sjonker@bcpsk12.net) **no later than Friday, October 31st by 5:00 pm.** All photos sent after that time will not be able to make it into the video.

### November LUNCH MENU change

Monday, November 3: WAS... Mini Corn Dogs. Changed to... Corn Dog on a stick

Thursday, November 20: WAS... Cheese Quesadilla. Changed to... Chicken & Cheese Crisпитos

### Kindergarten Dental Screening (Thursday, November 20, 2025)

[K-Dental Flyer](#)

[K-Dental Screening Flyer FAQ](#)

[Dental Referral](#)

### WatchDOGS

WatchDOGS sign-up link is ready to go! Use the [link](#) and choose a day to visit during our lunch/recess time with your student(s). The office will provide a schedule with your student lunch/recess times. If you have any questions, please contact: [meattendance@bcpsk12.net](mailto:meattendance@bcpsk12.net) (Kathy Lee). You MUST have a completed/approved ICHAT two weeks before your chosen date.

## Hand 2 Hand

For more information about Hand 2 Hand (H2H), please see this [Flyer](#).

- All families in the school are eligible. However, parent consent is REQUIRED. Families must complete a new permission form each year. [Hand2Hand Digital Permission Link](#)
- Staff members may help a family sign up if they are struggling to do it on their own.
- Weekend bags of food contain at least 10 items - 3 breakfast items, 4 snack items, and a lunch or dinner kit. Most of our food is shelf stable - except for the produce and rolls that may be added.

Please let the office know if you have any questions. ([meattendance@bcpsk12.net](mailto:meattendance@bcpsk12.net)).

## Cold Weather

Cold weather is here as we move into late October. We wanted to remind you that students K-2nd grade must wear a coat outside if the temperature is below 50 degrees. If a student needs a coat, we will have them borrow a coat from the school. Please let the office know if you have any questions. Thank you.

## Marshall Calendar

Nov. 3 - Board of Ed Meeting 6:30pm  
Nov. 3 - Donut Event (A-K)  
Nov. 8 - BCFAB Craft Show 9am-3pm  
Nov. 10 - Donut Event (L-Z)  
Nov. 11 - Veteran's Day program  
Nov. 20 - Kinder Dental Screening  
Nov. 26-28 - **No School** (Thanksgiving)  
Dec. 1 - Board of Ed Meeting 6:30pm  
Dec. 1-5 - LINKS Inclusion Week  
Dec. 10-12 - Holiday Shop  
Dec. 22-Jan. 4 - **No School** (Holiday Break)  
Jan. 12 - Board of Ed Meeting 6:30pm  
Jan. 14 - **Half Day** - Dismissal 12:00pm  
Jan. 15 - **Half Day** - Dismissal 12:00pm  
Jan. 16 - **Half Day** - Dismissal 12:00pm  
Jan. 19 - **No School**  
Feb. 9 - Board of Ed Meeting 6:30pm  
Feb. 13 - **Half Day** - Dismissal 12:00pm  
Feb. 16 - **No School** (Mid-Winter Break)



**ANGRY BIRDIE**

**ANGRY BIRDIES' LAWS OF MOTION**



**Marshall Elementary**

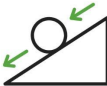
Yellow Bird, Black Bird, Red Bird and Blue Bird will introduce kids to Sir Isaac Newton's Laws of Motion. By explaining terms such as inertia and mass in simple words, we will create the positive notion that science is a ton of FUN! We'll increase our understanding of physics while building and testing exciting models!

**Wednesdays**  
Nov. 12th to Dec. 17th\*  
3:45 to 5:00pm  
\*no class Nov. 26th

$$\Sigma \vec{F} = m\vec{a}$$
**REGISTER TODAY!**

<https://www.brick4kidz.com/gr>





BYRON CENTER HIGH SCHOOL THEATRE 2025  
Presents:

**TRAP**

Get your tickets to TRAP!  
November 14-15, 2025



## Byron Center Sports Boosters



# REVERSE RAFFLE PARTY

Union Pavilion- Railside Golf Club | **November 8, 2025**

The Byron Center Sports Boosters would like to invite you to our Reverse Raffle Party. Doors will open at 6:00 and the raffle kicks off at 7:00. There will be appetizers, beer and wine along with a cash bar. You can expect a fun time with friends as we celebrate our community and the athletes we are there to support. All proceeds will go towards our Byron Center Athletic Programs.

There will be 31 cash prize winners (see table below) and 100's of other prizes for other draws. We are also excited to announce that we will be hosting the BC basket silent auction this year.. All of our teams are putting together amazing baskets and prizes that you can enter to win! There will be plenty of other fun happenings like chance ticket drawings, and other side games that will happen throughout the evening. Only 300 raffle tickets will be sold. Get your ticket for a chance to win...



# \$15,000



## Raffle Tickets \$150 each



With the purchase of a raffle ticket you will get one entry into the party. You can add a guest pass for \$50. Without the purchase of a raffle ticket, entry will cost \$75.

Purchase online @  
[www.byroncentersportsboosters.org/spirit-store](http://www.byroncentersportsboosters.org/spirit-store)

- You do not need to be present to win. The drawing will be updated live online.
- More information about the Event and more chances to win coming soon on the BC Boosters website

### 31 Winning Draws

| Draw | Prize | Draw | Prize    |
|------|-------|------|----------|
| 1    | \$200 | 150  | \$500    |
| 10   | \$150 | 160  | \$150    |
| 20   | \$150 | 170  | \$200    |
| 30   | \$150 | 180  | \$150    |
| 40   | \$150 | 190  | \$150    |
| 50   | \$600 | 200  | \$500    |
| 60   | \$150 | 210  | \$150    |
| 70   | \$150 | 220  | \$200    |
| 80   | \$150 | 230  | \$150    |
| 90   | \$150 | 240  | \$300    |
| 100  | \$300 | 250  | \$600    |
| 110  | \$200 | 260  | \$300    |
| 120  | \$200 | 270  | \$500    |
| 130  | \$150 | 280  | \$600    |
| 140  | \$200 | 290  | \$1000   |
|      |       | 300  | \$15,000 |

\*\*Cash prizes subject to 300 tickets being sold. If less than 300 tickets are sold cash prizes and number of draws will be adjusted. Must be 18 years or older to enter raffle.

\*\*\*Must be 21 years or older to attend tailgate party

License #R83067



# Hope COLLEGE



The Department of Mathematics and Statistics  
invites you to



## Family Math Fun



**A FREE FESTIVAL OF ENGAGING  
ACTIVITIES FOR STUDENTS  
GRADES K-8 AND THEIR  
CAREGIVERS.**



**THURSDAY, NOVEMBER 20  
6:00 - 7:30 PM**

**BULTMAN GREAT ROOM, HOPE COLLEGE**



Scan the QR code for more information and  
to register. Every student registered will  
receive take-home math games!



Support for Family Math Fun is  
provided by the Mathematical  
Association of America and the  
John and Mary Neff Foundation.

